



PARISH SOCIAL PROFILE

Based on the 2016 Australian Census

Malvern East Parish

Archdiocese of Melbourne

Census ID: 122139



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AUSTRALIAN CATHOLIC BISHOPS CONFERENCE

Australian Catholic Council for Pastoral Research

May 2020

Dear readers,

The Australian Catholic Bishops Conference is pleased to make available to you this profile of the Catholic population of your parish.

I hope that you will find it to be a valuable tool for your parish's pastoral planning by helping you understand the local Catholic community and assess its needs. Parish pastoral councils in particular will find it a useful resource.

The data in this profile have been sourced from the Australian Census, which is carried out every five years by the Australian Bureau of Statistics. Most of the data comes from the 2016 Census, but some comparisons are provided with 2011 and earlier years.

It is important to remember that most of the data in this profile applies to all those people living within the boundaries of your parish who identified themselves as Catholic in the Census. Census data inform us about a population's demographic characteristics, but not about their religious practice.

This social profile, produced for every Catholic parish in Australia, is an outcome of the National Catholic Census Project established by the Bishops Conference at the time of the 1991 Census. This project is managed by the ACBC National Centre for Pastoral Research. The Australian Catholic Council for Pastoral Research is most grateful to the Centre's staff for the work that they do in providing demographic resources for parishes and dioceses, including this social profile.

This profile is provided to you free of charge by the Bishops Conference as part of its commitment to the support of parish life. I trust that you find it informative, useful and thought-provoking.

Yours sincerely,

(Professor) Gabrielle McMullen AM

Chair, Australian Catholic Council for Pastoral Research

Your Parish Social Profile

At a Glance (pages 2 and 3)

Provides a brief glance at some key demographic indicators for your parish.

Parish Overview (pages 4-7)

Provides a clear overview of the Catholic community of your parish and how it is changing – a useful tool for parishes in their pastoral planning.

Parish Details (pages 9-25)

Provides much more detail about the Catholics of your parish, allowing for deeper analysis of the nature of the Catholic community as you plan in particular areas of ministry.

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Your parish community in 2016

Pastoral planning is the process of a Catholic community organising itself to carry out the mission of the Church in its own locality. It is a process built upon a parish's knowledge in three areas:

- Knowing its vision—its aspiration for itself.
- Knowing what sort of people make up the Catholic community and the general community.
- Knowing the resources (strengths, gifts and circumstances) available to the diocese to realise the vision.

This Parish Social Profile has been developed as a resource for pastoral planning, and it focuses on the second two of these three areas of knowledge.

The Church strongly encourages pastoral planning. As Pope John Paul II said:

"I earnestly exhort the Pastors of the particular Churches, with the help of all sectors of God's People, confidently to plan the stages of the journey ahead, harmonising the choices of each diocesan community with those of neighbouring Churches and of the universal Church ... It is not a matter of inventing a 'new program'. The program already exists: it is the plan found in the Gospel and in the living Tradition."

Novo Millennio Ineunte #29

By giving a clear picture of the parish's demographic reality, this profile helps the parish leaders name its strengths and shortcomings and better understand how it might use the resources it has to pursue the mission of the Church.

A SNAPSHOT OF YOUR PARISH (2016)

Total Population: 22,001

Catholic Population: 4,815

Catholics make up 21.9 per cent of the total population

Median age of Catholics is 39 years

Total Catholic families: 1,694

432 Catholics live alone

936 Catholics were born overseas

47 Catholics do not speak English well

180 Catholics need assistance with core activities

1,409 Catholics have changed address since 2011



What has changed in your parish since 2011?

This chart will help you identify at a glance changes in some of the key indicators for Catholics in the parish between 2011 and 2016, and may alert you to possible trends that are occurring. The 2011 and 2016 figures are drawn from the Parish Overview tables on pages 4-7. All figures in this table refer to Catholics only. The term 'Catholic' in this report refers to all persons who identified themselves as Catholics in the Census, not only those who have some form of active association with the Church.

	Parish in 2011	Parish in 2016
Catholic population	4,946	4,815
Catholics aged 0-14 (%)	23.0	24.1
Catholics aged 65+ (%)	12.0	14.6
Catholics born in NESC ¹ (%)	14.3	14.4
Catholics not proficient in English (%)	1.0	1.0
Catholic families	1,690	1,694
Catholics living alone	481	432
Catholic students attending Catholic schools ² (%)	65.3	67.2
Catholics with university degree (%)	43.8	43.8
Catholic males in labour force (%)	73.9	73.9
Catholic females in labour force (%)	64.5	64.7
Catholic households owning or purchasing dwelling (%)	72.2	74.9

Notes:

1. NESC = Non-English-Speaking Country as defined by the Australian Bureau of Statistics.
2. The percentage of all students who are Catholic attending Catholic schools.

Note on comparability with 2011 figures:

The boundaries of some parishes changed between 2011 and 2016. These boundary changes mean that, in these parishes, figures for 2011 and 2016 may not be comparable.

Where parishes have been amalgamated between 2011 and 2016, the 2016 figures in this profile refer to the overall figures for the parishes involved.



Parish Overview

Table 1: Population (for more details on Population and Religion see page 9).

The Parish Profile begins by looking at the total population living within the parish boundaries, and the percentage who identified as Catholic. The rest of the figures in this overview refer only to these Catholics, except where otherwise indicated.

How has the make-up of the parish population changed over the last five years? Of the changes identified here, which do you think have been particularly significant for the life of the parish?

Table 1: Population¹

	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group ²	Australian Group ²
Total population ³	22,001	20,403	4,554,459	23,401,892	2	2
Catholic population	4,815	4,946	1,067,030	5,291,834	2	2
Per cent Catholic	21.9	24.2	23.4	22.6	3	3
At same address since previous Census (%)	59.2	60.9	61.1	57.3	4	3
Median age ⁴ (years)	39	38	40	40	4	4
Aged 0-14 (%)	24.1	23.0	18.6	19.8	1	1
Aged 65+ (%)	14.6	12.0	17.3	16.6	4	4
Males per 100 females	86.2	84.4	89.3	90.6	4	5

Table 2: Disability (for more details on Disability and Carers see page 12).

Table 2 shows the percentage of Catholics who are disabled to the extent that they require assistance for some core activities (i.e. they need help or assistance with self-care, communication or mobility). It also shows the percentage of Catholics who provide unpaid assistance to a person with some form of disability.

In what particular ways does the parish support disabled persons and their carers?

Table 2: Disability

	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group	Australian Group
Need assistance with core activities (%)	3.7	3.1	6.3	5.8	5	5
Provided unpaid assistance to a person with a disability ⁵ (% of Catholics aged 15+)	12.6	13.4	12.9	12.5	4	3

Notes:

1. All figures in this report refer to Catholics only, except for Total Population and certain other clearly indicated figures.
2. A Diocesan (or Australian) Group value of 1 signifies that the parish is in the 20% of parishes with the highest value for this item in the diocese (or in Australia); a value of 5 signifies that the parish is in the 20% of parishes with the lowest value for this item in the diocese (or in Australia).
3. The population figures for the parish, diocese and Australia do not include overseas visitors.
4. Median Age: Half the Catholic population are above this age, half are below it. A Diocesan (or Australian) Group value of 1 signifies that the parish is in the 20% of parishes with the highest median age.
5. The Census asked whether a person had provided unpaid assistance to a person with a disability in the two weeks prior to the Census.



Parish Overview

Table 3: Employment (for more details on Occupation and Employment see pages 23-25).

The extent to which people are involved in the labour force, and the type of work they are doing, influences and shapes many aspects of the community's life.

How might the changes in the employment status of Catholics over the last five years have affected your parish?

Table 3: Employment	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group	Australian Group
Managers and Professionals ¹ (% of those recording an occupation)	55.9	53.7	36.0	34.1	1	1
Workers in 'blue collar' occupations ² (% of those recording an occupation)	11.4	12.6	27.2	29.6	5	5
Men, employed or seeking work ³ (%)	73.9	74.1	68.5	69.7	2	2
Women, employed or seeking work ³ (%)	64.7	65.0	59.0	60.6	2	2
Unemployed at time of Census ⁴ (%)	3.9	3.6	5.6	5.8	5	5
Youth unemployed at time of Census ⁵ (%)	9.0	17.3	12.8	12.2	5	4

Table 4: Birthplace and Language (for more details on Birthplace and Language see pages 17-19).

This table begins to explore the ethnic balance of the parish's Catholic community, which in itself may raise issues of communication and inclusiveness.

How does the cultural mix of the parish compare to that of the rest of the diocese and of Australia as a whole?

Table 4: Birthplace, Indigenous Status & Language	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group	Australian Group
Born overseas in English-speaking country ⁶	5.1	4.5	4.4	5.6	2	2
Born overseas in non-English-speaking country (%)	14.4	15.9	25.6	19.1	4	3
Immigrants from non-English-speaking countries arriving in Census year or previous 3 years	91	124	25,297	106,428	3	2
Catholics of Australian Indigenous origin	11	5	4,990	133,528	4	5
Speak language other than English at home (%)	14.5	15.3	28.1	20.4	4	3
Not proficient in English ⁷ (%)	1.0	1.3	4.0	2.6	5	4

Notes:

1. This group includes, for example, farmers and farm managers, sales, marketing and production managers, education and health service managers, retail managers, school principals and school teachers, medical practitioners, nurses, scientists, arts and media professionals, accountants, engineers and IT professionals.
2. This group includes, for example, toolmakers, technicians, electricians, carpenters, plumbers, bakers and chefs, veterinary nurses, hairdressers, machinery operators, drivers, cleaners and labourers.
3. The percentage of Catholics aged 15+ who are in the labour force (i.e. employed or seeking employment).
4. The percentage of Catholics aged 15+ who are in the labour force and were unemployed at the time of the Census.
5. The percentage of Catholics aged 15-24 who are in the labour force and were unemployed at the time of the Census.
6. New Zealand, United Kingdom, Ireland, United States, Canada and South Africa.
7. Percentage of all Catholics who reported that they spoke English not well, or not at all.



Parish Overview

Table 5: Education (for more details on Education and Qualifications see pages 20-22).

Knowing the proportions of students in your parish and the type of educational institution they are attending can be important even if your parish does not have its own school, for these figures are relevant to the exercise of planning deeper connections with young people and their families. It is also important to be aware of the educational retention rates of your young Catholic adults (aged 15-24).

Has anything changed in these areas over the last five years?

Why do you think this is so?

How does your parish compare to the rest of the diocese?

Table 5: Education¹

	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group	Australian Group
Catholics aged 15+ with bachelor degree or higher qualification (%)	43.8	38.4	23.5	20.6	1	1
Aged 15-17 attending an educational institution ²	97.5	95.7	94.5	92.2	2	2
Aged 18-19 attending an educational institution ²	82.3	88.6	74.7	62.9	2	1
Aged 20-24 attending an educational institution ²	65.2	61.8	46.2	38.2	1	1
Catholic primary students attending Catholic schools (%)	62.9	63.1	60.3	53.1	3	2
Catholic primary students attending Government schools (%)	28.8	28.2	34.3	41.0	4	5
Catholic secondary students attending Catholic schools (%)	73.3	68.3	58.7	54.5	1	1
Catholic secondary students attending Government schools (%)	4.5	8.1	30.4	35.1	5	5
Primary students attending Catholic schools who are not Catholic ³ (%)	12.2	13.3	22.9	28.1	5	5
Secondary students attending Catholic schools who are not Catholic ³ (%)	28.3	30.8	30.5	35.7	4	4

Notes:

1. The data in this table relates to the students who live in your parish and not necessarily to the schools in your parish. Students may be attending schools outside your parish.
2. Percentage of all Catholics in each age group.
3. 'Students ... who are not Catholic' includes a small proportion whose religion was not stated in the Census. Some of these may be Catholic.



Parish Overview

Tables 6, 7 and 8: Marital status, Families and Households (for more details see pages 13-16).

In 2016, 82 per cent of Australia's Catholics lived in a family setting, with a further nine per cent living alone. The most common type of Catholic family was a couple family with children (45 per cent of all families where at least one person was a Catholic), followed by couple families without children (35%) and one-parent families (parent Catholic, 12%).

What areas below show significant change over the last five years? What might this mean?

In what areas is the parish quite distinctive compared to the rest of the diocese? The rest of Australia?

What possible opportunities or concerns for the parish do you see here?

Table 6: Marital Status of Catholics aged 15+

	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group	Australian Group
Never married (%)	33.4	36.4	33.4	33.3	2	2
Married (%)	54.7	51.2	50.1	49.7	2	2
Divorced or Separated (%)	7.0	7.7	10.3	11.2	5	5
Widowed (%)	4.9	4.6	6.1	5.8	4	4

Table 7: Families¹

in which at least one person is Catholic

	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group	Australian Group
Families	1,694	1,690	388,817	1,997,833	3	2
One-parent families	116	146	45,853	231,370	4	3
One-parent families (% of all families)	6.8	8.6	11.8	11.6	5	5
Couples of mixed religions ² (%)	56.8	56.3	50.0	55.9	3	4
De facto couples ³ (%)	11.2	11.4	15.6	17.1	4	5
Median annual family income ⁴ (\$)	165,449	131,974	102,912	100,270	1	1

Table 8: Households⁵

in which at least one person is Catholic

	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group	Australian Group
Households	2,236	2,328	500,423	2,548,354	3	2
Persons living alone (aged under 35)	67	92	11,479	53,499	2	1
Persons living alone (aged 35+)	365	389	82,673	407,684	3	2
Persons living alone (total)	432	481	94,152	461,183	3	2
Persons living alone (% of all persons)	9.0	9.7	8.8	8.7	3	3
Dwellings owned or being purchased (%)	74.9	72.2	74.0	71.2	3	3
Median monthly housing loan repayment ⁶ (\$)	2,717	2,446	1,860	1,873	1	1

Notes:

1. A family is defined by the Australian Bureau of Statistics as two or more persons, one of whom is at least 15 years of age, who are related by blood, marriage (registered or de facto), adoption, step or fostering, and who are usually resident in the same household. Family members who live elsewhere are not included in the Census definition.
2. Married or de facto couples where only one partner is Catholic as a percentage of all couples where at least one partner is Catholic.
3. De facto couples as a percentage of all married couples.
4. Fifty per cent of families have a higher income, fifty per cent a lower income. Family income is the sum of the incomes of all family members aged 15 and over.
5. A household can consist of one or more families, non-family groups or persons living alone.
6. Fifty per cent of households with a housing loan pay a higher repayment, fifty per cent a lower figure.



Parish Details

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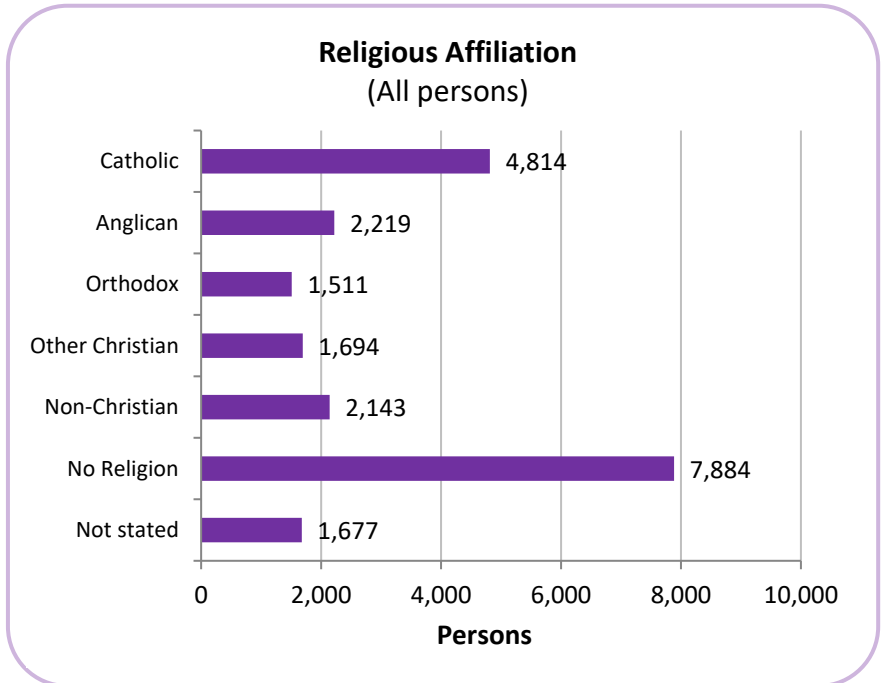
Religious affiliation

The Census question about religion is optional, and just under ten per cent of people across Australia chose not to answer it. Note that the question is about religious identification rather than religious practice or belief. For the 2016 Census, the ABS moved the 'No Religion' response category to be the first response category in the religion question. Prior to 2016, it was the last response category.

How does the number of Catholics in the 0-9 age group compare with the number of children baptised in the parish in the period 2007-2016?

What are the largest non-Catholic religious groups? What involvement does the parish have in ecumenical and interfaith activities and programs?

What challenges to the parish are associated with the increase in the number of people who report that they have no religion?



Notes: No Religion also includes Secular Beliefs and Other Spiritual Beliefs and No Religious Affiliation

Not Stated also includes Inadequately Described.

Table 9: Religious affiliation by age

	0-9	10-19	20-29	30-39	40-49	50-59	60-69	70-79	80+	Total
Western (Latin Rite) Catholic	710	768	486	495	789	619	453	288	203	4,811
Maronite Catholic	-	-	-	-	-	-	-	-	-	-
Melkite Catholic	-	-	-	-	-	-	-	-	-	-
Ukrainian Catholic	-	-	-	3	-	-	-	-	-	3
Chaldean Catholic	-	-	-	-	-	-	-	-	-	-
Syro-Malabar Catholic	-	-	-	-	-	-	-	-	-	-
Total Catholic	710	768	486	498	789	619	453	288	203	4,814
Per cent Catholic (of total population in age group)	28.1	28.7	11.8	18.1	25.3	23.1	22.5	23.3	24.5	21.9
Anglican	223	309	145	165	375	340	311	196	155	2,219
Orthodox	163	237	111	106	310	206	91	167	120	1,511
Other Christian	107	143	233	183	229	276	238	147	138	1,694
Non-Christian	253	159	579	495	253	172	133	64	35	2,143
No Religion	872	885	2,246	1,064	917	855	644	283	118	7,884
Not Stated	196	174	322	234	242	215	147	89	58	1,677
Total Population	2,524	2,675	4,122	2,745	3,115	2,683	2,017	1,234	827	21,942

Note: Since the 1996 Census, following consultation with the Eastern Catholic Bishops, Eastern Catholics have been counted separately from Western (or Latin Rite) Catholics. Catholics belonging to the Chaldean, Maronite, Melkite, Syro-Malabar or Ukrainian Catholic Churches have been requested by their Bishops NOT to tick the box marked 'Catholic' on the Census form, but rather to write, for example, 'Maronite Catholic' in the space provided. Those Eastern Catholics who were unaware of this request and who ticked the 'Catholic' box are counted as Western Catholics.



Age and sex

**Table 10:
Age by sex**

	Males 2016	Females 2016	Total 2016	Total 2011
Age (years)				
0	24	23	47	38
1	27	19	46	85
2	28	31	59	61
3	29	32	61	85
4	34	34	68	83
5	38	27	65	88
6	41	54	95	84
7	40	46	86	109
8	55	36	91	74
9	42	50	92	87
10	45	55	100	69
11	48	40	88	74
12	50	58	108	76
13	42	42	84	69
14	45	37	82	63
15	50	30	80	67
16	25	30	55	75
17	38	33	71	70
18	28	25	53	61
19	26	31	57	62
20-24	142	131	273	322
25-29	93	122	215	226
30-34	92	103	195	252
35-39	135	173	308	353
40-44	182	207	389	429
45-49	189	216	405	428
50-54	149	214	363	322
55-59	106	150	256	283
60-64	100	136	236	257
65-69	93	125	218	159
70-74	73	79	152	151
75-79	56	78	134	118
80+	75	127	202	165
Total	2,240	2,594	4,834	4,945

NOTE REGARDING THE RANDOMISATION OF CENSUS DATA:

The Catholic population of the parish may be slightly different in different tables in this profile as a result of the randomization procedure used by the Australian Bureau of Statistics in carrying out its statutory obligation to protect the confidentiality of individuals. This variation in figures does not impair the value of Census data as the Census is intended to be an instrument that paints a broad picture rather than a precise measurement of a particular locality. Care should always be taken in interpreting small counts in tables.

The table on this page shows the number of Catholics in this parish in 2016, by age and sex, and compares the total number of Catholics in each age group with the figure in 2011.

In 1996, the median age of Catholics in Australia was 33 years; by 2016, this had risen to 40 years.

The age profile of parishioners is important information for parishes to take into account as it plans its activities. It is also important to keep an eye on how the age profile is changing over time—is the parish becoming older, younger or staying about the same? Each of these possibilities may require different pastoral responses.

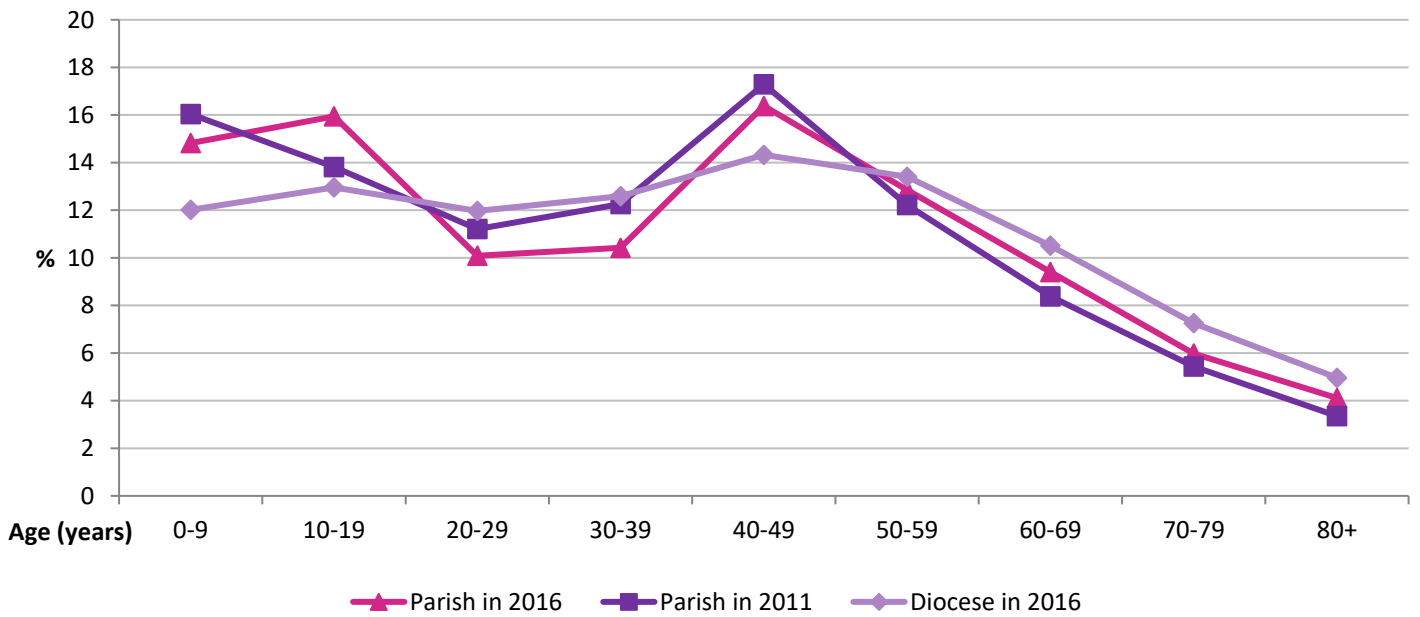
In 2016, among Australian Catholics as a whole, 52 per cent were female and 48 per cent were male. But it is not always like this. Among Catholics aged under 20, males outnumbered females, whereas females accounted for 58 per cent of Catholics aged 75 or more. There are also local factors, such as the presence of particular industries or the different rates of movement to the cities by young men and women, that can affect the proportion of men and women in the Catholic population of the parish. These variations also raise pastoral issues.

Take time to study the table. Are there any surprises in it? Is there anything that calls for a new or modified response from the parish? What are the major changes since 2011? Can you get a sense from the table of what the parish age profile might look like in 2021, the year of the next Census?

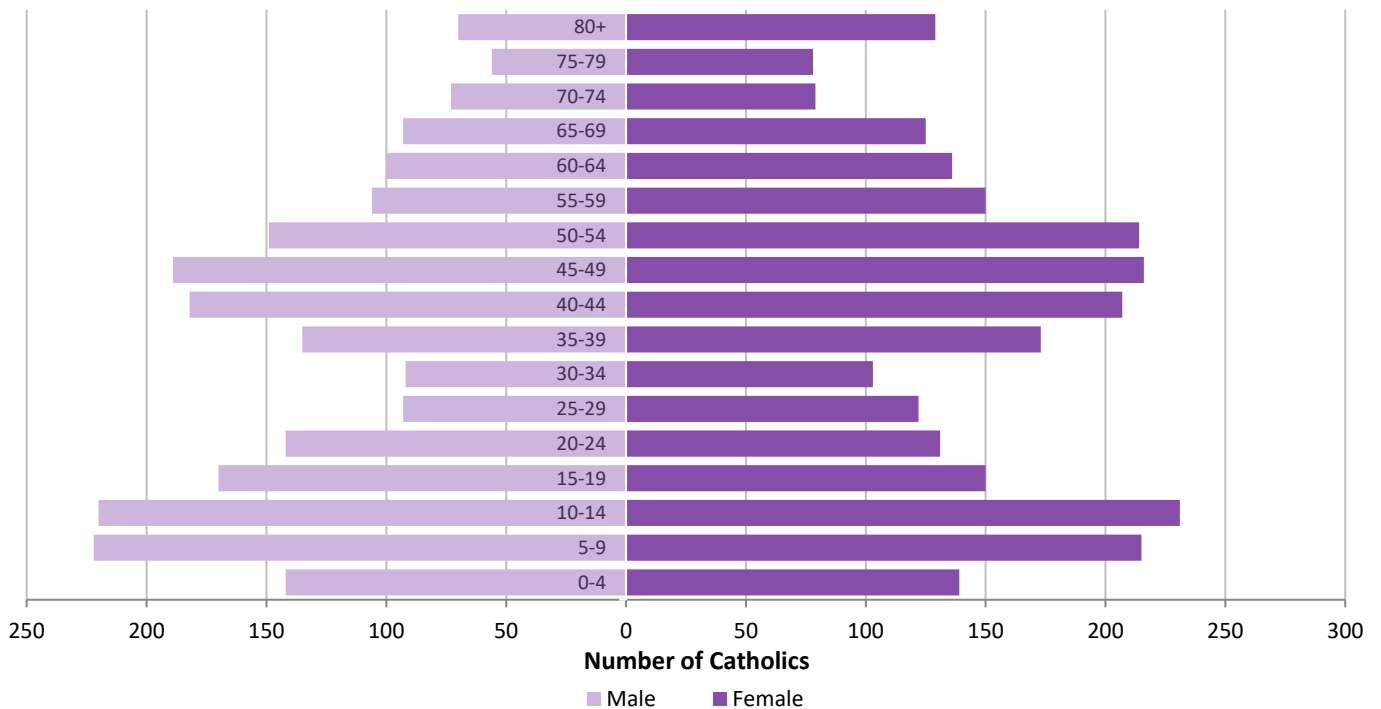


Age and sex

Age profile of the Catholic population, 2011 & 2016



Age-sex profile of the Catholic population, 2016



Disability

The 2006 Census was the first to include the variable Core Activity Need for Assistance. The variable was developed to measure the number of people with a profound or severe disability. ABS defines the profound or severe disability population as: “those people needing help or assistance in one or more of the three core activity areas of self-care, mobility and communication, because of a long-term health condition (lasting six months or more), a disability (lasting six months or more), or old age”.¹ Most people who need assistance with core activities live either in a family or in a place such as a nursing home, where the care they need is provided. But many live alone. Often people with a disability have fewer opportunities for social interaction.²

How many Catholics in your parish require assistance with core activities? How many of these live alone? How many are in the younger age groups? How many of your parishioners provide unpaid assistance to people with a disability?

How might the parish respond pastorally to this information?

Table 11a: Need for assistance with core activities by age

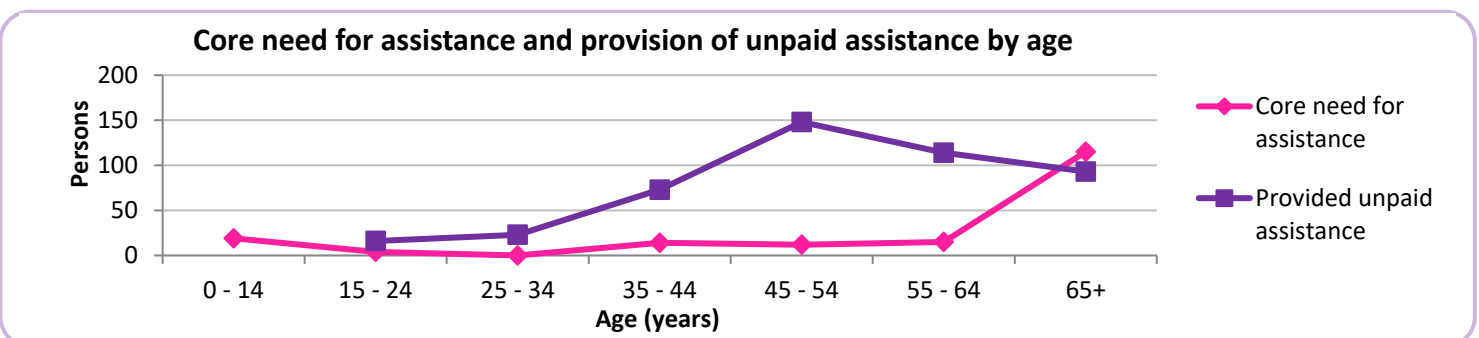
	0-14	15-44	45-64	65-74	75-84	85 and over	Total
Catholics who have need for assistance with core activities							
Family members:							
Males	9	8	7	-	13	8	45
Females	7	8	6	6	11	11	49
Lone Persons:							
Males	-	-	-	4	-	-	4
Females	-	-	5	-	6	9	20
Other non-family members or persons not present in a household on Census night³							
Males	-	-	4	-	3	7	14
Females	-	-	11	4	12	12	39
Total							
Males	9	8	11	4	16	15	63
Females	7	8	22	10	29	32	108

Table 11b: Provision of unpaid assistance by age

	15-24	25-34	35-44	45-54	55-64	65 and over	Total
Catholics who provide unpaid assistance to a person with a disability⁴							
Males	5	9	29	46	40	28	157
Females	13	15	46	102	71	66	313

Notes:

1. Australian Bureau of Statistics 2016. *Census Dictionary Australia 2016. Catalogue No. 2901.0.*
2. Australian Bureau of Statistics 2004. *Australian Social Trends 2004. Catalogue No. 4102.0.*
3. Among people aged 75 and over, being in hospital or a nursing home is a major reason for not being in a household on Census night.
4. The Census question asked whether the respondent had provided unpaid assistance to a person with a disability in the two weeks prior to the Census. The question is not applicable to persons aged 0-14.



Marital Status

The marital status patterns of Australian Catholics have changed quite dramatically over the last two decades. At the time of the 1991 Census, 31.4 per cent of Australian Catholics aged 15 and over had never been married, 55.4 per cent were married, 7.4 per cent were separated or divorced and 5.8 per cent were widowed. By the 2016 Census, these figures were respectively 33.3 per cent, 49.7 per cent, 11.2 per cent and 5.8 per cent. Since 1991, there has been a substantial fall in the percentage of married Catholics and a rise in the percentage of the never married and separated and divorced.

How might changes in marital status patterns affect the life of the Church in this parish? Do they result in the need for new pastoral services and programs?

The graph shows the percentage of Catholic men and women aged 15 years and older who lived in the parish at the time of the 2016 Census and who had changed address in the previous five years. Across Australia in 2016, 36.6 per cent of Catholics aged 15 and over had changed address since the previous Census.

Table 12: Registered marital status by sex and age

	15-24	25-34	35-44	45-54	55-64	65-74	75 and over	Total
Catholics aged 15 and over								
Males								
Never married	307	124	59	47	34	19	10	600
Married	-	55	235	253	150	118	94	905
Separated/Divorced	-	-	15	26	22	14	15	92
Widowed	-	-	-	7	-	9	20	36
Total	307	179	309	333	206	160	139	1,633
Females								
Never married	274	147	55	65	38	19	16	614
Married	-	74	307	311	197	124	72	1,085
Separated/Divorced	-	6	19	43	40	33	17	158
Widowed	-	-	3	7	12	26	103	151
Total	274	227	384	426	287	202	208	2,008

Change of address since 2011 by marital status (Catholics aged 15+)

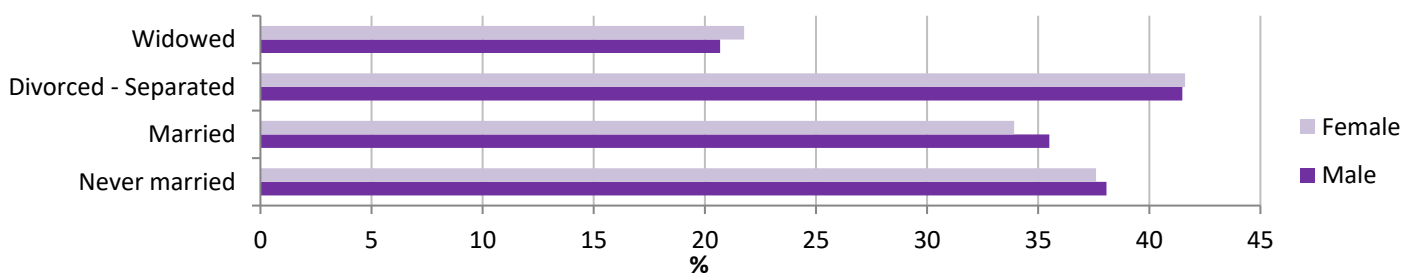


Table 13: Religious affiliation of couple by social marital status

	In a registered marriage	In a de facto marriage	Total couples	% couples in de facto marriages
Both persons Catholic	543	61	604	10.1
One person Catholic, the other non-Catholic Christian	398	42	440	9.5
One Catholic, the other not Christian or Not stated	361	61	422	14.5
Total	1,302	164	1,466	11.2



Families

The table on this page shows family composition by weekly family income, with the median weekly family income for each type of family shown in the last column. Couple families are divided into three categories: both partners Catholic, Catholics with non-Catholic Christian partners, and Catholics with partners identifying with other religious traditions or none. The table includes partners in registered and de facto marriages.

Couples without children include those who have never had children as well as those whose children no longer live at home.

Take time to study the table. Does it suggest that Catholic families in the parish are mostly well off, OK or struggling financially?

How do the incomes of families with children living at home compare with those with no children living at home? How well does the parish connect with one-parent families? Note that the income of one-parent families is likely to be much lower than that of two-parent families.

Are families with both parents Catholic a majority or a minority of Catholic families in your parish? What implications might this have for the way the parish connects to families?

Table 14: Family composition ¹ by weekly family income	Less than \$500	\$500 - \$799	\$800 - \$1,249	\$1,250 - \$1,999	\$2,000 - \$2,999	\$3,000 - \$3,999	\$4,000 or more	Income not fully stated	Total families	Median Weekly Family Income ² (\$)
Two-parent families with children at home:										
Both parents Catholic	3	-	13	39	55	81	159	27	377	3,802
One parent Catholic, the other Christian, but not Catholic	3	3	3	18	42	58	154	25	306	4,087
One parent Catholic, the other Non-Christian, No Religion or Not stated	3	-	3	20	45	56	143	16	286	4,055
Couple with no children living at home:										
Both persons Catholic	15	25	31	36	58	26	23	4	218	2,000
One person Catholic, the other Christian, but not Catholic	5	8	11	20	34	18	19	5	120	2,397
One person Catholic, the other Non-Christian, No Religion or Not stated	7	12	17	18	39	19	29	3	144	2,423
One-parent families:	6	8	23	29	17	10	9	14	116	1,612
Parent is Catholic										
Other families where at least one person is Catholic	3	-	13	15	24	9	7	-	71	2,187
Other: Reference person Catholic but spouse temporarily absent ³	-	-	-	-	-	-	-	56	56	-
Total	45	56	114	195	314	277	543	150	1,694	3,173

Notes:

1. A family is defined by the Australian Bureau of Statistics as two or more persons, one of whom is at least 15 years of age, who are related by blood, marriage (registered or de facto), adoption, step or fostering, and who are usually resident in the same household. Family members who live elsewhere are not included in the Census definition. For Census purposes, a Catholic family is defined as a family in which at least one person is Catholic.
2. Median weekly family income: fifty percent of families have a higher income, fifty percent a lower income. Family income is the sum of the incomes of all family members aged 15 and over.
3. The religious affiliation of a temporarily absent spouse is not recorded, hence families in this category could belong to any one of the first six categories above.



Families

Table 15: Weekly family income by number of dependent children

	0 dependent children	1 dependent child	2 dependent children	3 dependent children	4 or more	Total
Less than \$500	30	3	6	6	-	45
\$500-\$799	49	5	4	-	-	58
\$800-\$1,249	78	16	10	3	3	110
\$1,250-\$1,999	118	29	34	16	3	200
\$2,000-\$2,999	176	55	53	26	3	313
\$3,000-\$3,999	85	46	101	47	-	279
\$4,000 or more	105	91	216	90	21	523
Income not fully stated	67	24	40	20	3	154
Total Families	708	269	464	208	33	1,682
Median Weekly Family Income (\$)	2,258	3,315	4,018	3,914	4,285	3,136

Note: Table population is Catholic families. Dependent children include all children aged 0-14 and dependent students aged 15-24. Some figures may differ from figures in other similar tables (i.e. Table 14) due to the randomisation process used by the ABS – see note at the bottom of page 10.

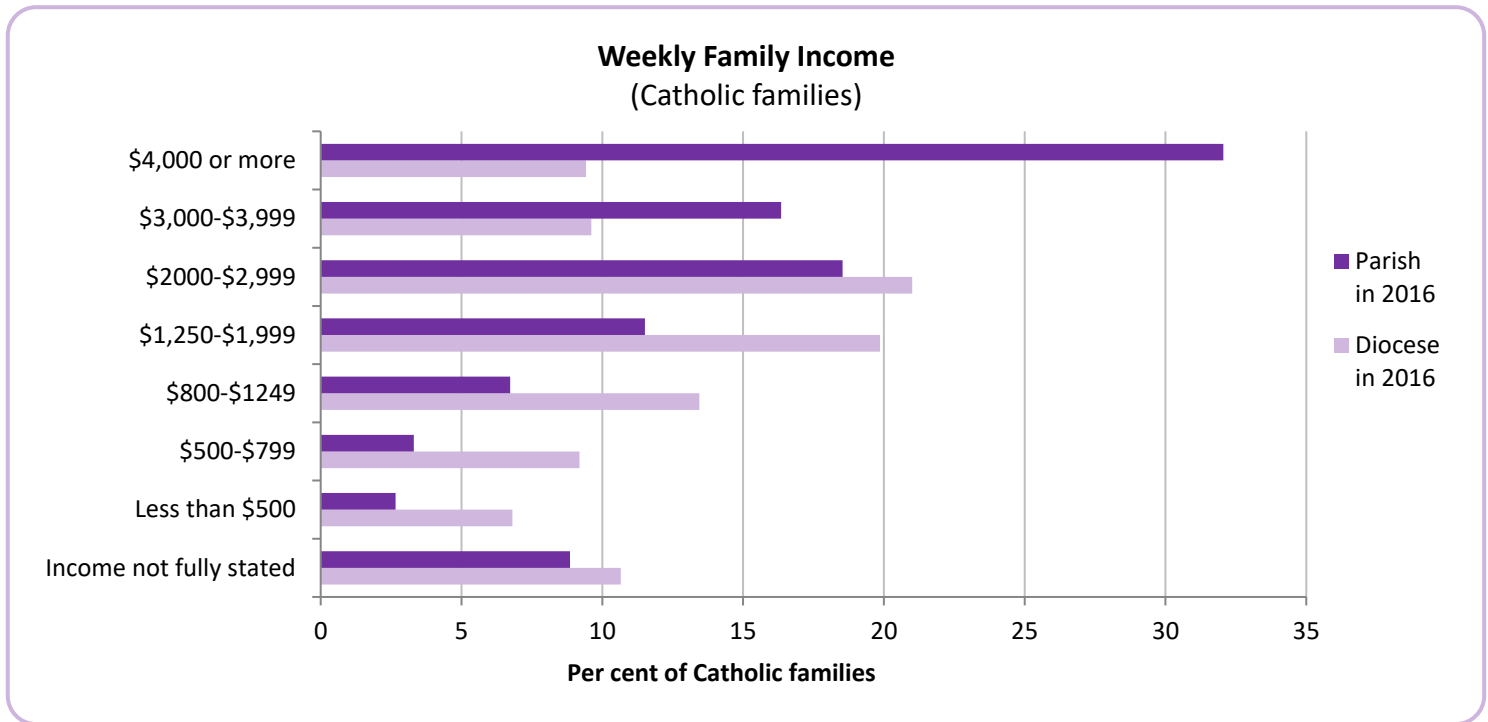


Table 16: Social marital status by number of dependent children

	0 dependent children	1 dependent child	2 dependent children	3 dependent children	4 or more	Total
Family Composition:						
Married couple family (at least one partner Catholic)	514	205	405	199	40	1,363
De facto couple family (at least one partner Catholic)	112	30	19	3	-	164
One parent family, parent Catholic	52	36	25	7	3	123
Other families where at least one person is Catholic	36	10	13	-	-	59
Total families	714	281	462	209	43	1,709



Households

The Australian Bureau of Statistics defines a household as one or more persons, at least one of whom is at least 15 years of age, usually resident in the same private dwelling.¹ Non-private dwellings such as motels, guest houses, prisons, religious institutions and nursing homes are not included in household statistics. A household can consist of one or more families, non-family groups or persons living alone.

The figures on this page refer to households in which at least one person is Catholic.²

There were 8,861,600 households in Australia in 2016. At least one Catholic person lived in 2,548,400 households, or 29 per cent of all households. Seventy-eight per cent of these Catholic households were family households and, of the Catholic family households, 75 per cent were occupied dwellings that were owned or being purchased.

What is the current housing situation in this parish? For example, is there a sufficient stock of rental properties available? Are there areas with large numbers of new houses? Are families under stress to pay rent or meet mortgage repayments? What aspects of the parish's pastoral strategies relate to housing issues?

	Fully owned or being purchased	Rented from State or Territory Housing Authority	Rented from other landlord, or landlord not stated	Other households	Total households	Per cent owned or being purchased
Family households	1,385	-	321	23	1,729	80.1
Lone person aged under 35 years	18	-	50	4	72	25.0
Lone person aged 35 years or over	246	6	82	22	356	69.1
Group households	26	-	49	4	79	32.9
Total households	1,675	6	502	53	2,236	74.9

	\$1-\$599	\$600-\$999	\$1,000-1,599	\$1,600-\$2,199	\$2,200-\$2,799	\$2,800 or more	Median monthly household loan repayment (\$)
Family households	35	34	78	113	80	371	2,908
Lone person aged under 35 years	-	-	6	-	-	-	1,300
Lone person aged 35 years or over	6	11	17	15	14	12	1,740
Group households	-	-	3	-	-	3	3,400
Total households	41	45	104	128	94	386	2,717

Notes:

1. Australian Bureau of Statistics 2016. *Census Dictionary Australia 2016. Catalogue No. 2901.0.*
2. For Census purposes, a Catholic household is any household in which at least one person is Catholic.



Birthplace

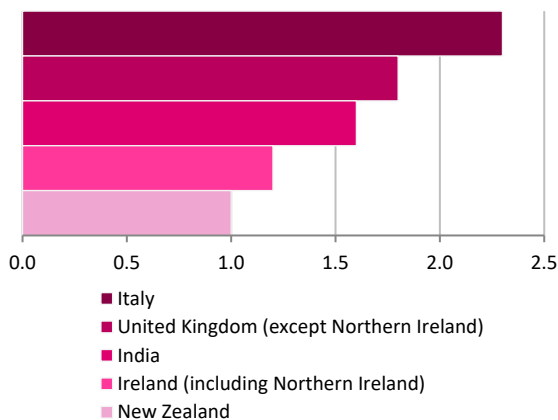
Catholics born overseas, especially those born in non-English-speaking countries, are likely to have different approaches to faith and spirituality, and different experiences and expectations of Church life, from those of Catholics born in Australia.

What are the major groups of overseas-born Catholics in your parish?

What difference does their presence make to the parish?

How might the parish better connect with those who have only recently arrived?

Top 5 birthplaces of Catholics born overseas
(% of all Catholics)



Top 5 birthplaces with highest proportions of recent arrivals
(% of all Catholics from that birthplace)

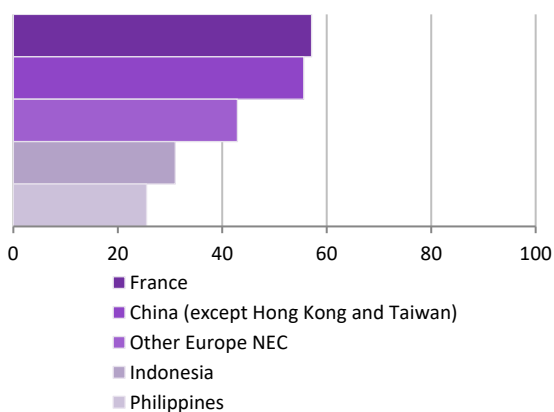


Table 19: Birthplace

	All Catholics	% of Catholics	% recent arrivals ¹
Australia	3,809	79.4	-
New Zealand	46	1.0	11.4
Other Oceania	4	0.1	-
United Kingdom (except Northern Ireland)	87	1.8	15.5
Ireland (including Northern Ireland)	56	1.2	18.9
Italy	110	2.3	-
Malta	10	0.2	-
Spain and Portugal	6	0.1	-
France	18	0.4	57.1
Netherlands	11	0.2	-
Germany	20	0.4	-
Austria	6	0.1	-
Croatia and other Former Yugoslavia	24	0.5	-
Poland	35	0.7	-
Hungary	9	0.2	-
Other Eastern Europe, Russian Federation and Baltic States	27	0.6	-
Other Europe NEC	3	0.1	42.9
Vietnam	16	0.3	-
Philippines	43	0.9	25.5
Indonesia	27	0.6	31.0
Malaysia	28	0.6	14.8
Singapore	23	0.5	-
South East Asia NEC	7	0.1	-
India	78	1.6	17.5
Sri Lanka	45	0.9	7.5
China (except Hong Kong and Taiwan)	13	0.3	55.6
Hong Kong (SAR of China)	17	0.4	18.8
Korea, Republic of (South)	9	0.2	-
Egypt	9	0.2	-
Lebanon	3	0.1	-
Iraq	-	-	-
Sudan (including South Sudan)	-	-	-
Middle East and North Africa NEC	18	0.4	-
South Africa	19	0.4	-
Mauritius	18	0.4	16.7
United States of America	28	0.6	24.1
Canada	6	0.1	-
Argentina	9	0.2	-
Brazil	3	0.1	-
Colombia	11	0.2	-
Chile	9	0.2	-
Central America and South America NEC	17	0.4	20.0
Other countries	21	0.4	-
Inadequately described/Not stated	42	0.9	-
Total	4,800	100.0	2.5

Notes:

1. % recent arrivals = the percentage of Catholics who were born in the named country and who arrived in Australia between 2013 and 2016 inclusive.

NEC = Not Elsewhere Classified



Language

In 2016, 20 per cent of Australia's Catholics spoke a language other than English at home, and three per cent were not proficient in English. People who do not speak English well can face practical problems in education, employment and access to services. On the other hand, it is important to many people from a non-English-speaking background to maintain and promote, for reasons of cultural continuity and identity, the use of their home language.¹

How many Catholics in this parish speak a language other than English at home? How many have difficulty with English? Difficulty in speaking English can affect how well a person can participate in parish life.

Does this parish need to review the pastoral support it offers to parishioners who do not speak English well in relation to, for example, prayer and liturgy, inclusiveness in parish events, translation of written material, and access to priests and other pastoral ministers who speak their language?

Table 20: Language spoken at home by religious affiliation

	Catholic	Not Catholic (or not stated)	All persons	% Catholics among speakers ²
English only	4,085	11,039	15,124	27.0
Italian	227	54	281	80.8
Maltese	8	-	8	100.0
Spanish	62	53	115	53.9
Croatian	15	-	15	100.0
Polish	42	12	54	77.8
Dutch	12	18	30	40.0
French	38	74	112	33.9
German	21	58	79	26.6
Portuguese	16	11	27	59.3
Hungarian	6	7	13	46.2
Ukrainian	3	5	8	37.5
Vietnamese	23	153	176	13.1
Filipino languages	31	16	47	66.0
Chinese languages	57	2,161	2,218	2.6
Malayalam	9	28	37	24.3
Sinhalese	19	62	81	23.5
Korean	9	79	88	10.2
Indonesian and Malay	30	129	159	18.9
Arabic	3	55	58	5.2
Assyrian and Chaldean	-	-	-	-
Oceanic and Papuan languages	-	7	7	-
Australian Indigenous languages	-	-	-	-
Other European languages NEC	28	1,240	1,268	2.2
Other Asian languages NEC	41	959	1,000	4.1
Other languages NEC	9	138	147	6.1
Inadequately described/Non-Verbal/Not stated	28	832	860	3.3
Total	4,822	17,190	22,012	21.9

Notes:

1. Australian Bureau of Statistics 1999. *Australian Social Trends 1999. Catalogue No. 4102.0, p.11.*

2. *The percentage of Catholics among the speakers of these languages in Australia.*

NEC = Not Elsewhere Classified



Language

Why does the proportion of people not speaking English well vary for different languages spoken at home? Part of the explanation lies in differences in average period of residence of the various language groups. Another factor is 'cultural distance': the more people from a particular culture share the customs, beliefs and lifestyles with the majority Australian culture, the easier it will be for them to overcome language barriers. A third factor is the size of the language group and the pattern of settlement. The concentration of large numbers of speakers in a region tends to reinforce the use of that language.¹

What are the most commonly spoken languages other than English among the Catholics of this parish? Are speakers of some languages more likely than others to have difficulty with English? Can you see the influence of the three factors outlined above reflected in the figures on this page?

Table 21: Language spoken at home by age

	0-4	5-11	12-19	20-29	30-49	50-64	65 and over	Total	% who do not speak English well
English	240	598	542	401	1,053	726	528	4,088	-
Italian	4	3	11	4	62	55	88	227	7.8
Maltese	-	-	-	-	-	6	4	10	-
Spanish	6	5	-	6	33	3	4	57	4.8
Croatian	-	-	-	-	6	3	9	18	-
Polish	3	3	6	3	7	6	13	41	18.0
Dutch	-	-	-	-	3	-	6	9	-
French	-	5	3	3	10	3	12	36	-
German	-	-	-	-	7	5	9	21	-
Portuguese	5	-	-	-	6	-	4	15	-
Hungarian	-	-	-	-	-	3	6	9	-
Ukrainian	-	-	-	-	5	-	-	5	-
Vietnamese	4	-	-	-	9	3	-	16	-
Filipino languages	-	-	-	4	14	4	3	25	-
Chinese languages	4	5	10	18	13	7	10	67	10.9
Malayalam	-	-	-	-	5	-	-	5	-
Sinhalese	4	-	-	6	8	3	-	21	-
Korean	-	-	-	-	-	3	-	3	-
Indonesian and Malay	-	-	6	9	5	10	-	30	12.5
Arabic	-	-	-	-	-	-	-	-	-
Assyrian and Chaldean	-	-	-	-	-	-	-	-	-
Oceanic and Papuan languages	-	-	-	-	-	-	-	-	-
Australian Indigenous Languages	-	-	-	-	-	-	-	-	-
Other European languages NEC	-	-	-	-	7	4	6	17	-
Other Asian languages NEC	-	3	3	10	23	3	-	42	-
Other languages NEC	-	-	-	5	-	-	-	5	-
Inadequately described/Non-Verbal/Not stated	3	-	3	-	9	4	12	31	32.4
Total	273	622	584	469	1,285	851	714	4,798	1.0

Notes:

1. Australian Bureau of Statistics 1999. Australian Social Trends 1999. Catalogue No. 4102.0, p.12-13.

NEC = Not Elsewhere Classified



Attendance at Educational Institutions

According to the 2016 Census, more than 719,000 Australians attended Catholic schools, accounting for almost 21 per cent of all school students in Australia.

In 2016, there were 915,100 Catholic students—almost one in six of all Catholics—attending Government, Catholic, and other non-Government schools. They constitute a very large sub-group of Australian Catholics, considerably larger than the 623,400 or so who attend Mass every Sunday. A further 317,600 Catholics were involved in some form of post-secondary education. The Church of today, not just of tomorrow, is being shaped by the attitudes, beliefs and lifestyles of these young people.

How does the parish connect with Catholic students at primary, secondary and tertiary levels, especially those not attending Catholic schools?

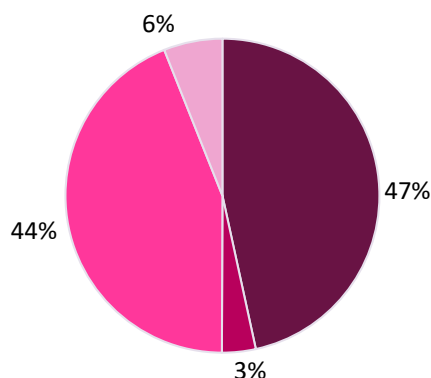
Table 22: Type of educational institution attending by religious affiliation

	Catholic	Not Catholic or not stated	All persons	% Catholic
Infants/Primary – Government	182	897	1,079	16.9
Infants/Primary – Catholic	397	55	452	87.8
Infants/Primary – Other Non-Government	52	306	358	14.5
Secondary – Government	20	192	212	9.4
Secondary – Catholic	324	128	452	71.7
Secondary – Other Non-Government	98	698	796	12.3
Technical or Further Educational Institution (including TAFE Colleges)	38	209	247	15.4
University or other Tertiary Institutions	328	2,423	2,751	11.9
Other (including pre-school)	119	471	590	20.2
Not stated/Not applicable ¹	3,268	11,801	15,069	21.7
Total	4,826	17,180	22,006	21.9

Note:

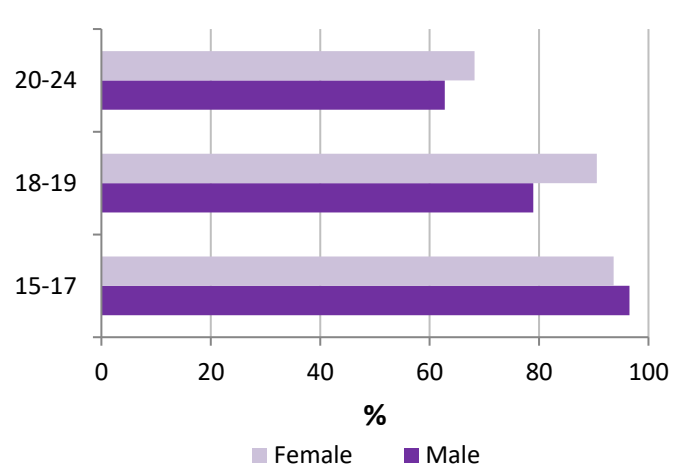
- This table includes the total population of the parish and so there are high numbers for categories where the question about type of educational institutions being attended is not applicable.

Language background of all students attending Catholic schools



- Primary school students who speak English only at home
- Primary school students who speak a language other than English at home
- Secondary school students who speak English only at home
- Secondary school students who speak a language other than English at home

Education participation rate (Catholics aged 15-24)



Attendance at Educational Institutions

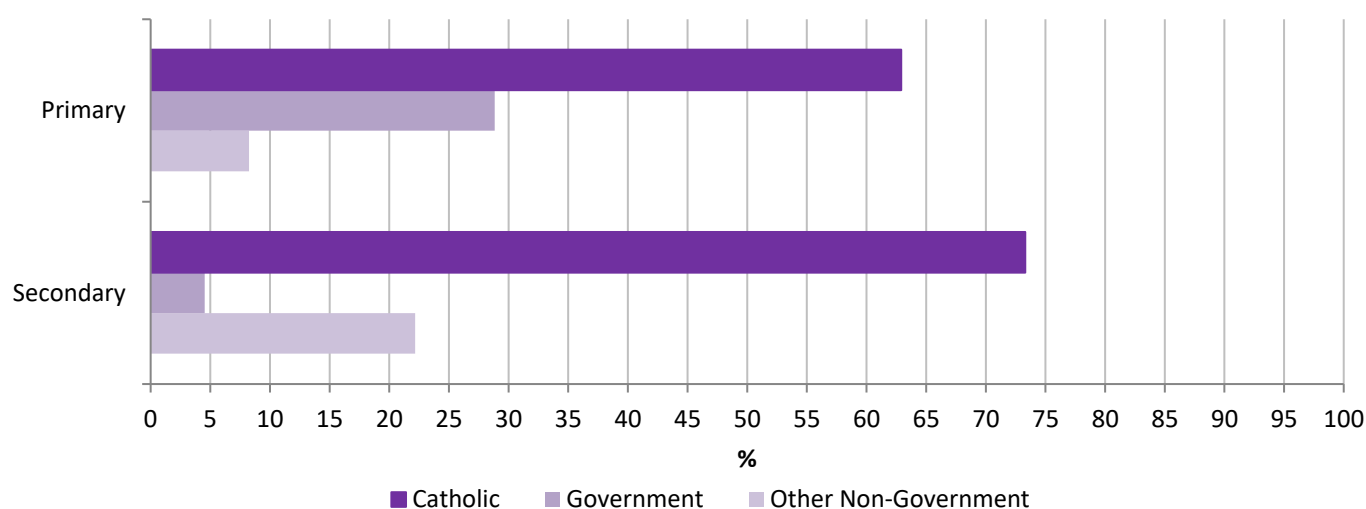
Table 23: Type of educational institution attending by weekly income of student's family¹

	Less than \$500	\$500-\$799	\$800-\$1,249	\$1,250-\$1,999	\$2,000-\$2,999	\$3,000-\$3,999	\$4,000 or more	Total ²	Median annual family income ³ (\$)
Infants/Primary - Government	4	5	4	15	32	40	81	190	196,161
Infants/Primary – Catholic	7	7	12	26	32	54	203	385	216,893
Infants/Primary – Other Non-Government	-	-	3	4	-	8	28	43	220,650
Secondary – Government	-	-	3	-	-	3	3	13	182,474
Secondary – Catholic	7	-	13	20	38	66	129	319	202,620
Secondary – Other Non-Government	-	-	-	13	17	20	45	103	202,028
TAFE, University or other tertiary institution	5	-	6	10	21	25	65	153	206,460
Other (including pre-school)	-	-	-	-	-	7	16	26	223,211
Not stated/Not applicable	-	-	-	-	8	7	8	26	182,474
Total	23	12	41	88	148	230	578	1,258	210,169

Notes:

1. Because the population of this table is dependent children aged 5-14 and dependent students aged 15-24, the figures in the table refer to individuals, not families. The table shows, for example, the number of Catholic students attending Catholic primary schools whose families have a weekly income in the range \$1,250-\$1,999. A brother and sister at the same school would account for TWO of the cases in this category.
2. A column of figures for "Family income not fully stated, or not stated at all" has been omitted from the table, but the missing figures are included in the Total column.
3. Family income is the sum of the incomes of all family members aged 15 and over (refer to the definition of family on page 7).

Type of school being attended by Catholic students



Educational Qualifications

Both the percentage of Catholics with university degrees and the gender balance of Catholics with degrees have changed dramatically in recent decades due to the upsurge in young people, especially women, undertaking tertiary study and the upgrading of courses such as nursing to degree status. In 1991, less than seven per cent of Australian Catholics aged 15 or over had a degree; by 2016, that figure had reached 21 per cent. Among Catholics aged 15 to 34 years in 2016, 25.8 per cent of women had a degree compared to 15.6 per cent of men. In contrast, among Catholics aged 55 and over, 13.8 per cent of men and 13.6 per cent of women had degrees.

To what extent has participation in higher education in theology and related fields kept pace in this parish with participation in higher education in general? What new challenges and opportunities are presented to the parish as a result of the increase in the number of Catholics with a university education?

The increased level of participation in higher education by women is a reflection of significant changes in women's roles and responsibilities in society.¹ How have women's roles and responsibilities in the parish changed in the last two decades?

Note: 1. Australian Bureau of Statistics 1999. Australian Social Trends 1999. Catalogue No. 4102.0, p.83.

Table 24: Highest qualification attained by age and sex

	15-24	25-34	35-44	45-54	55-64	65 and over	Total
Catholics aged 15+							
Males							
Postgraduate degree	3	18	52	42	18	19	152
Graduate diploma / bachelor degree	35	90	127	145	81	81	559
Advanced diploma or diploma level	-	16	32	32	28	36	144
Certificate level	23	34	49	47	35	49	237
Inadequately described/Not stated/Not applicable	253	21	52	65	48	118	557
Total	314	179	312	331	210	303	1,649
<i>Per cent with degree or higher</i>	<i>12.1</i>	<i>60.3</i>	<i>57.4</i>	<i>56.5</i>	<i>47.1</i>	<i>33.0</i>	<i>43.1</i>
Females							
Postgraduate degree	5	44	62	39	28	11	189
Graduate diploma / bachelor degree	40	114	193	178	100	80	705
Advanced diploma or diploma level	7	28	49	65	46	47	242
Certificate level	8	14	22	39	32	34	149
Inadequately described/Not stated/Not applicable	216	30	47	106	79	232	710
Total	276	230	373	427	285	404	1,995
<i>Per cent with degree or higher</i>	<i>16.3</i>	<i>68.7</i>	<i>68.4</i>	<i>50.8</i>	<i>44.9</i>	<i>22.5</i>	<i>44.8</i>
All Catholics							
Postgraduate degree	8	62	114	81	46	30	341
Graduate diploma / bachelor degree	75	204	320	323	181	161	1,264
Advanced diploma or diploma level	7	44	81	97	74	83	386
Certificate level	31	48	71	86	67	83	386
Inadequately described/Not stated/Not applicable	469	51	99	171	127	350	1,267
Total	590	409	685	758	495	707	3,644
<i>Per cent with degree or higher</i>	<i>14.1</i>	<i>65.0</i>	<i>63.4</i>	<i>53.3</i>	<i>45.9</i>	<i>27.0</i>	<i>44.0</i>



Employment

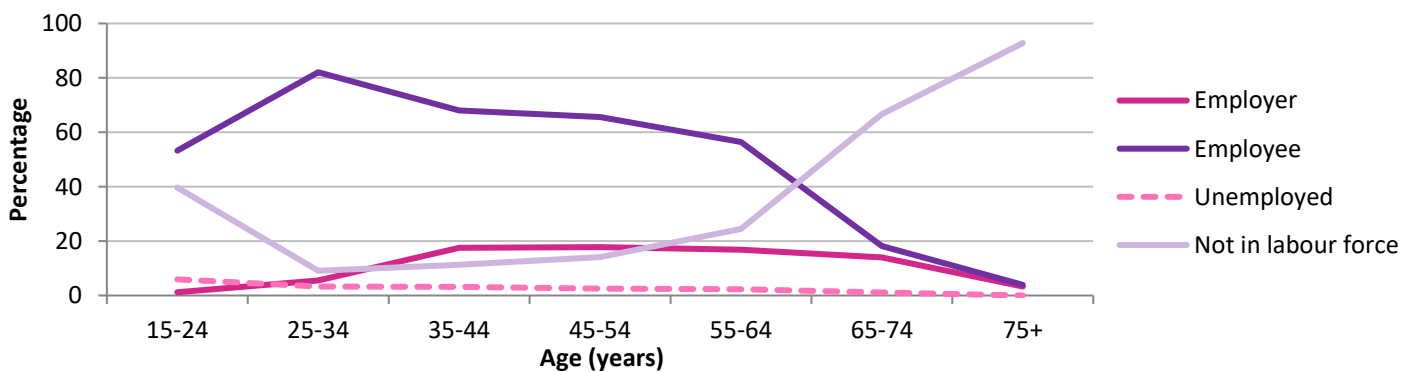
In recent years there have been many changes in society and the workplace that have affected Australian workers. One major change has been the increase in the percentages of workers, especially young people and women, in part-time jobs. Another has been the rise in participation in the labour force by women. A third major change has been the rise in participation in the labour force by older workers, following the removal of incentives to early retirement and resulting in the continuing availability of their skills, experience and maturity in the workplace.¹ Changes in labour force participation also influence the availability and size of the volunteer workforce, and can both reduce and change the pattern of workers' leisure time.

Have any of the changes described above had a noticeable impact on Catholic life in this parish?

Table 25: Labour force status by age and sex

	15-24	25-44	45-64	65 and over	Total
Catholics aged 15+					
Males					
Employer	3	102	152	44	301
Employee	158	343	312	38	851
Unemployed	19	19	14	-	52
Not in the labour force	127	22	63	208	420
Other/Not stated/Not applicable	-	-	6	6	12
Total	307	486	547	296	1,636
<i>Per cent in labour force²</i>	<i>58.6</i>	<i>95.5</i>	<i>87.4</i>	<i>27.7</i>	<i>73.6</i>
<i>Per cent unemployed³</i>	<i>10.6</i>	<i>4.1</i>	<i>2.9</i>	<i>-</i>	<i>4.3</i>
Females					
Employer	-	40	70	15	125
Employee	159	453	467	43	1,122
Unemployed	12	19	16	-	47
Not in the labour force	104	93	166	333	696
Other/Not stated/Not applicable	-	-	-	10	10
Total	275	605	719	401	1,994
<i>Per cent in labour force²</i>	<i>62.2</i>	<i>84.6</i>	<i>76.9</i>	<i>14.5</i>	<i>64.7</i>
<i>Per cent unemployed³</i>	<i>7.0</i>	<i>3.7</i>	<i>2.9</i>	<i>-</i>	<i>3.6</i>

Labour force status by age (percentage of all Catholics aged 15+)



Notes:

1. Australian Bureau of Statistics 2004. *Australian Social Trends 2004. Catalogue No. 4102.0, p.115.*
2. *The percentage of Catholics in each age group who are in the labour force (i.e. employed or seeking employment).*
3. *The percentage of Catholics in each age group who were in the labour force and were unemployed at the time of the Census.*



Occupation

Catholic women are more likely to be employed as managers or professionals; 35 per cent of Catholic women and 33 per cent of Catholic men who reported their occupation in the 2016 Census worked as managers or professionals. But men were much more likely than women—47 per cent compared to 12 per cent—to have a 'blue collar' occupation. The largest occupational category for Catholic men in Australia is Technicians and Trades Workers. For women, it is Professionals.

Table 26: Occupation by age and sex

	15-24	25-34	35-44	45-54	55-64	65 and over	Total
Catholics aged 15+							
Males							
Managers	6	10	102	111	45	20	294
Professionals	23	63	116	98	48	28	376
Technicians & Trade Workers	20	22	26	26	15	9	118
Community & Personal Service Workers	35	12	6	7	10	4	74
Clerical & Administrative Workers	11	20	13	23	15	5	87
Sales Workers	39	15	8	20	9	-	91
Machinery operators & Drivers	7	5	6	-	8	3	29
Labourers	20	11	7	8	11	3	60
ID / NS / NA ¹	156	26	24	34	41	220	501
Total	317	184	308	327	202	292	1,630
<i>Per cent Managers & Professionals²</i>	<i>18.0</i>	<i>46.2</i>	<i>76.8</i>	<i>71.3</i>	<i>57.8</i>	<i>66.7</i>	<i>59.3</i>
<i>Per cent 'blue collar workers'²</i>	<i>29.2</i>	<i>24.1</i>	<i>13.7</i>	<i>11.6</i>	<i>21.1</i>	<i>20.8</i>	<i>18.3</i>
Females							
Managers	4	24	64	57	28	8	185
Professionals	33	102	137	140	66	12	490
Technicians & Trade Workers	4	3	10	3	5	-	25
Community & Personal Service Workers	44	18	29	29	9	7	136
Clerical & Administrative Workers	24	26	51	85	55	30	271
Sales Workers	45	11	15	24	19	5	119
Machinery operators & Drivers	-	-	-	-	-	-	-
Labourers	9	6	-	6	8	-	29
ID / NS / NA ¹	119	35	79	89	90	349	761
Total	282	225	385	433	280	411	2,016
<i>Per cent Managers & Professionals²</i>	<i>22.7</i>	<i>66.3</i>	<i>65.7</i>	<i>57.3</i>	<i>49.5</i>	<i>32.3</i>	<i>53.8</i>
<i>Per cent 'blue collar workers'²</i>	<i>8.0</i>	<i>4.7</i>	<i>3.3</i>	<i>2.6</i>	<i>6.8</i>	<i>-</i>	<i>4.3</i>
All Catholics							
Managers	10	34	166	168	73	28	479
Professionals	56	165	253	238	114	40	866
Technicians & Trade Workers	24	25	36	29	20	9	143
Community & Personal Service Workers	79	30	35	36	19	11	210
Clerical & Administrative Workers	35	46	64	108	70	35	358
Sales Workers	84	26	23	44	28	5	210
Machinery operators & Drivers	7	5	6	-	8	3	29
Labourers	29	17	7	14	19	3	89
ID / NS / NA ¹	275	61	103	123	131	569	1,262
Total	599	409	693	760	482	703	3,646
<i>Per cent Managers & Professionals²</i>	<i>20.4</i>	<i>57.2</i>	<i>71.0</i>	<i>63.7</i>	<i>53.3</i>	<i>50.7</i>	<i>56.4</i>
<i>Per cent 'blue collar workers'²</i>	<i>18.5</i>	<i>13.5</i>	<i>8.3</i>	<i>6.8</i>	<i>13.4</i>	<i>11.2</i>	<i>10.9</i>

Notes:

1. ID = Inadequately described; NS = Not stated; NA = Not applicable.

2. See Notes 1 and 2 on page 5 for the type of occupations covered by the terms 'Managers & Professionals' and 'blue collar'.



Occupation

Occupation, like qualifications, is an indicator of socioeconomic status. It can also indicate the types of skills and interests that parishioners have.

What are the major occupations for male and female Catholics in this parish? What do you think accounts for differences in occupation between the sexes?

What are the major occupations of younger people? Middle-aged people? Older people? What do you think accounts for differences in occupation between the different age groups?

Are there any figures that strike you as being unexpectedly large or small? How can this information help the parish connect more effectively with parishioners?

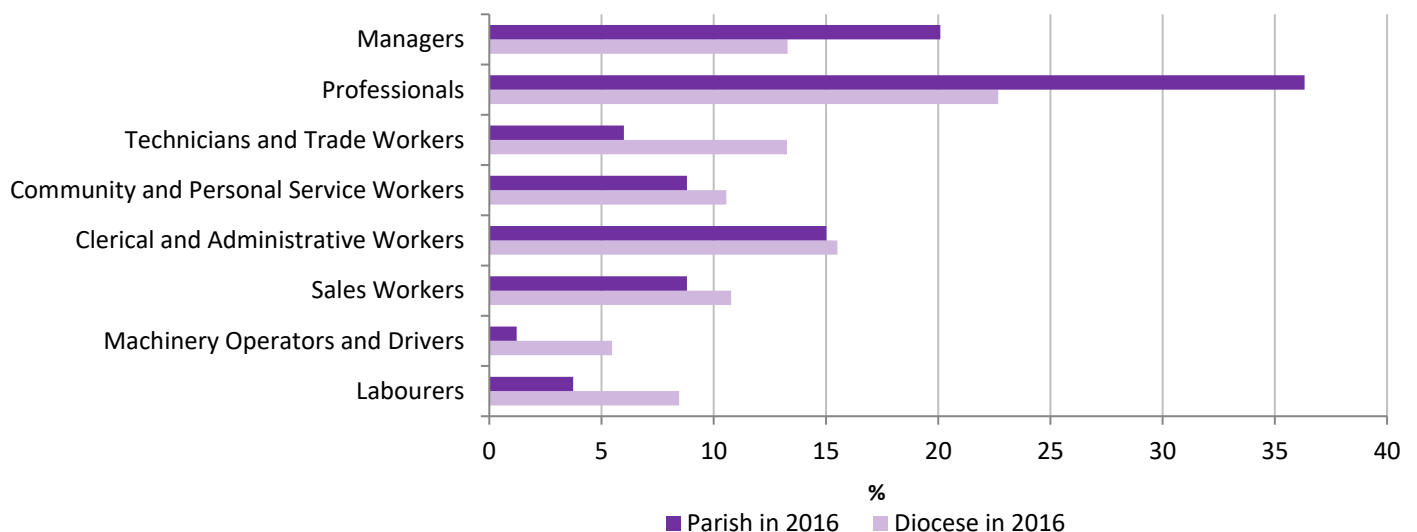
Table 27: Occupation of parents of students attending Catholic schools

	Primary School	Secondary School
Both parents in professional occupation	62	51
One parent or lone parent in professional occupation	131	151
Both parents in 'white collar' occupation ¹	108	95
One parent or lone parent in 'white collar' occupation	74	81
Both parents in 'blue collar' occupation	-	-
One parent or lone parent in 'blue collar' occupation	15	5
Not applicable and not stated	67	61
Total	457	444
% with professional parent(s)	42.2	45.5
% with blue collar parent(s)	3.3	1.1

Note:

1. 'White collar' includes occupations such as managers, community and personal service workers, clerical and administrative workers and sales workers.

Occupation
(Catholics aged 15+ with an occupation)



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The National Centre for Pastoral Research website allows you to view the Social Profiles online.

Visit the website to obtain:

- Social Profiles for any diocese or parish in Australia
- A Social Profile for the Catholic population of Australia
- Helpful hints on using the Census data
- Reports on the National Count of Attendance
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This profile has been created by the staff of the ACBC National Centre for Pastoral Research as part of the National Catholic Census Project 1991-2016.

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